



Unofficial Water Polo Match sheet

| Final Score | | |
|-------------|---------|----|
| Home Team | SCT | 4 |
| Away Team | Ipswich | 20 |

Division/Competition EWPL U13s (born 00 or later)

Date 8/3/2014

| Team | | | | Capt No | | | | |
|---------------|-------------|----------------|---|---------|-------|---|---|---|
| CAP | Team Colour | Personal Fouls | | | Goals | | | |
| No | Names | 1 | 2 | 3 | 1 | 2 | 3 | 4 |
| 1 | Erin S | | | | | | | |
| 2 | Angus | | | | | | 1 | |
| 3 | Nathan | | | | 1 | | 1 | |
| 4 | Fay | | | | | | | |
| 5 | Sophie | | | | | | | |
| 6 | | | | | | | | |
| 7 | Paige | | | | 1 | | | |
| 8 | Isabella | | | | | | | |
| 9 | Billy | | | | | | | |
| 10 | Lindsey | | | | | | | |
| 11 | Georgie | | | | | | | |
| 12 | Felix | | | | | | | |
| 13 | Abbi | | | | | | | |
| Totals | | | | | | | | |

| Team | | | | Capt No | | | | |
|---------------|--------------|----------------|---|---------|-------|---|---|---|
| CAP | Team Colour | Personal Fouls | | | Goals | | | |
| No | Names | 1 | 2 | 3 | 1 | 2 | 3 | 4 |
| 1 | E Seale | | | | | | | |
| 2 | | | | | | | | |
| 3 | E Ward | | | | | | | |
| 4 | | | | | | | | |
| 5 | J Courtney | | | | | | | |
| 6 | F Poole | | | | | 1 | | |
| 7 | S Smith | | | | 3 | 2 | | 1 |
| 8 | E Poole | | | | 3 | | 1 | 2 |
| 9 | J Hewitt | | | | 1 | | | |
| 10 | D Harris | | | | | 1 | 1 | 1 |
| 11 | J Etchingham | | | | | 2 | 1 | |
| 12 | M Weston | | | | | | | |
| 13 | | | | | | | | |
| Totals | | | | | 7 | 6 | 3 | 4 |

| Time | Cap | Event | Score | Time | Cap | Event | Score |
|------|-----|-------|-------|------|-----|-------|-------|
| | B7 | G | 0-1 | | B7 | G | 2-8 |
| | W3 | G | 1-1 | | B10 | G | 2-9 |
| | B8 | G | 1-2 | | B11 | G | 2-10 |
| | B8 | G | 1-3 | | W9 | EX | |
| | W7 | G | 2-3 | | B11 | G | 2-11 |
| | B7 | G | 2-4 | | B7 | G | 2-12 |
| | B8 | G | 2-5 | | B6 | G | 2-13 |
| | B9 | G | 2-6 | | | | |
| | B7 | G | 2-7 | | | | |
| | W9 | EX | | | | | |
| | | | | | | | |
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| | | | | | | | |

| Time | Cap | Event | Score | Time | Cap | Event | Score |
|------|-----|-------|-------|------|-----|-------|-------|
| | B8 | G | 2-14 | | B10 | G | 4-17 |
| | B10 | G | 2-15 | | B8 | G | 4-18 |
| | B11 | G | 2-16 | | B8 | G | 4-19 |
| | W3 | G | 3-16 | | W7 | EX | |
| | W2 | G | 4-16 | | B7 | G | 4-20 |
| | | | | | | | |
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|--------------------|---------------|
| Referees | Michael Tween |
| Timekeepers | Bryan Johnson |
| Secretary | |
| Captains | White |

| | |
|-------------|--|
| Blue | |
|-------------|--|

Referees Certification

I/we certify that this sheet is to the best of my/our knowledge and belief a true and accurate record of the match and events that have taken place. I/we have received the amount stated in full reimbursement of my/our expenses as allowed by ASA regulations.

Signed Mileage..... Amount

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